Button -Who We Are Tab

We are spiritual activists

We and our families were born in the traditional Indian family in the sacred city of India, Varanasi. We believe in Vedic spiritual traditions, practices, processes, and ceremonies. We practice strictly & perform all the spiritual activities as mentioned in Vedic scriptures. With utmost respect and reverence to our spiritual beliefs, we are immersed in the Holy Scriptures as embodied in the teachings of the ancient science Vedas and Modern science as well. Beyond observing and assimilating all the aspects of natural and ancient man-made energy healing technology  ourselves, we want to ensure that all the ancient science of healing of  the Himalayas, ceremonies, rites and rituals are encouraged  and passed to the next generation for the well-being of humankind, especially the ones who are born  outside of India in western countries.

We respect all

We advocate the ancient Vedic lifestyle. As Hindus, we believe that the importance of family and ancestors are primary to the teachings of our sacred texts and scriptures. Love and caring for family & friends is a central part of our culture & tradition. We are still growing up knowing this core belief of Vedic traditions. We strongly believe in the universal peace and harmony among the living and non-living beings, even though our ancestors & dearly departed have to be treated with full respect by recreating them with the sacred Vedic rituals & rite for the departed when they pass on.

We offer the healing services for Pind Daan ( Last Ritual ), Mantra Rituals ( recitation of Mantra) the prayer on the Ganges and healing ceremonies  and other Indian and Himalayan ancient  rituals for Indians (NRIs) living abroad & foreign people. For you, your family & friends, we  observe the entire ceremony, rituals and prayers  for your dearly loved ones, and other Vedic traditional ceremonies and rituals as prescribed in the Vedic holy scriptures and other ancient religious epics. You will be a part of the whole ceremony, rituals and the prayers virtually as if you were there yourselves via pictures, video & Zoom App.

**2- Button -Important of the Last Ritual**

The Significance of the Last Rituals for the Departed soul…

While departure (death)  is inescapable for us, ancient Vedic science regards to birth, life & death is as a phase in a soul’s journey. Death in Indian lifestyle and traditions means only the end of the physical body, not of the soul. It is a transitory period into a spirit’s highly evolved state. In consequence, it is convinced that the natural circumstances of the deceased come with rituals to heal the departed soul. In Vedic literature, the deceased person’s body should not be buried except certain circumstances; but rather, it should be burn on the cremation ground followed by the set of rituals established by the ancient Vedic science. These rituals are very important because not only do we show that the family has respect for ancient Vedic traditions, but also It is caring eternally for our loved one’s soul.

On one hand, these Hindu, Buddhist, Jain & Sikh perform the afterlife rituals that help complete the 13 days long healing process through rituals for the family member who left them behind.

On the other, these rituals assist  in the soul’s journey into the higher  parts of the evolution process. As Vedic literature and traditions, These all rituals are done to set free the soul from all worldly bondage & attachments.

These Mantra rituals are based on Vedic literature that is considered as Holy Scripture in India. According to the Vedic  Scripture, it is mandatory to perform the rituals up to the 13th day including the cremation ceremony day and Shraadh Poojas ( The faith prayer) are performed. The last rights ( cremation) is completed when the ashes are immersed in the Holy Ganges River or other tributary rivers of the  Ganges.

**3- Button Pind Daan**

**What is the Pind Daan ?**

Pind Daan,  is one of the most important soul healing ceremonies, is performed on the Ghats of the holy banks of the Ganga.

The last ritual “ Pind Daan “ is an homage for the departed one and ancestors. It is a sacred way for the living family to set free the soul of their deceased relative in order to get liberation or the Moksha from the Karmic spin of birth and rebirth. We perform ceremonies and rituals and, by doing so, the soul freed of all worldly bondage.

In the last rite and ceremonies, the officiating  The priest offers Pind or Rice Balls that have been made, mixing with wheat flour, oat flour, milk, and honey. The priests commonly offer seven Pinds. One of these Pinds,  is offered to the departed soul & the ancestor’s soul or ‎In consonance with the wishes of the family that performing the ritual. It said that Lord Brahma has started the practice of the Pind Daan ritual, and since then, it has been a religious obligation to pay homage for the departed family and ancestral souls.

**Sub Cotegories**

1. **Pind Daan In Haridwar, Himalayas**

Pind Daan is specific and the most vital rituals or worshiping for the departed souls of ancestors or to bring liberation for the ancestors. Pind is a kind of symbolic offering observing prescribed rituals in Vedic scriptures traditions.

Pind loosely translated as a ball of the rice or barley flour mixed with milk, honey, and sesame seeds, and the ball symbolically represents the no-physical form of the soul.

The Hindu priests performing this ritual by offering seven Pandas or balls. This ritual officiated by Brahmins and followed by the deceased family member., making seven Pindas or balls are specifically offered for the departed soul The Pinda Daan tradition has been rolled down through countless generations to generations us and has been one of the most vital and mandatory rituals for us. It is a tribute to the departed that helps it to attain liberation ( Moksha) from the Samsara ( the cycle of life and rebirth ) or Mukti.

On the higher plain, Pind Daan is observed during the fortnight of the month, Ashwin.

In Hindu tradition, Haridwar city is celebrated  as one of the sacred places out of seven cities across India. The Haridwar literally translated as “Gateway to God.” It is supposed to be the stopover by Hindu pilgrims while going up on a pilgrimage of Char Dham ( the four sacred shrines in the upper Himalayas ) in the state of Uttarakhand.

And, every Hindu believer is expected to visit once at Haridwar in his or her lifetime. The most sacred river of India is the Ganges, the holiest river Ganga or Ganges River flowing down to Haridwar. The Ganges river is holy among Hindus. It is believed that just taking a dip in the waters or bathing in it, wash away all worldly attachments, sin, and bad karma to attain salvation or Moksha.

The river, the Ganges and its banks, all the way to Bay of Bengal, are venerated as holy spots and the sacred place for doing the rituals for the departed one. One such ritual is called “  Pind Daan” as a form of communication with the soul.

Our professional team of priests, who learned these rituals by an extensive study of Vedic scriptures offers these holy soul-purifying services for Pind Daan in Haridwar where our  priests will officiate the ritual according to sacred Vedic texts and tradition.

These services are conducted  for the benefit of  people who want to heal himself or herself from all past negative energy and purify their ancestors to make them happy forever by freeing them as well but cannot travel to India to fulfill must-do homage to the departed and ancestors. We realize that in the fast-going life, not easy to get free time to take care of everything, especially for one who is no more with us but we have come up with a viable solution for your needs.

**2- Pind Dann in Badrinath Temple**

Badrinath is located in the Himalayan state of Uttarkhand, India is respected as one of the sacred places out of 4 places in India. According to Hindu traditions, it is divine abode of Lord Vishnu.

Badrinath Temple and Town in the Himalayas is one of the most visited pilgrimage centers by Hindu pilgrims who are anticipated to be there at least once in their lifetime. Lord Vishnu is well known as Lord Badrinath. According to Hindu sacred scriptures and traditions, all the holy center in India is located by the rivers and they make location holy. And, Badrinath is the origin of 2 holiest rivers of India, that are Alakananda River and Saraswati River.

On the right banks of the Alakananda River, there is the sacred spot ( Ghat), is called Brahma Kapal Ghat, Ghat stands for a stone-paved platform and a series of steps touching the holy water. Hindu devotees and pilgrims take a dip  in the bone-chilling  river & bathe in it,  because the belief tells  that bathing or taking a dip, purifies worldly sins.

The place Bramha Kapal Ghat is also a sacred spot for the performance of Healing rituals for the departed soul and the spirits of ancestors. The ritual of Pind Daan is especially performed on the Bramha Kapal river banks only. The holy tribute for the departed souls affirms believers of Moksha or salvation from the Samsara (cycle of rebirth).

Passing down through from generation to generation since ancient times by Lord Brahma who first initiated this ritual “ Pind Daan” on the earth, the ritual consists of Pind as the symbolic offerings. A Pind is a rounded ball of rice and barley flour and it mixes with milk and honey and dotted with sesame seeds. When the performers or Hindu priests officiate this ritual for the departed soul and ancestral spirits, the devotees make themselves seven Pinds. The ritual of Pinds are said to give assistance to the departed soul in the journey to attain salvation from the river of life and rebirth, also called Moksha.

**3- Varanasi – the city of Light**

In Hindu sacred scriptures say that bathing in Varanasi, cleanses away all one of worldly attachments and the soul attains salvation or Moksha.  Varanasi, also known as Kashi or Benaras and it is the oldest living city of India, dates back to 4000 years.

The Banaras is older than history, the epitome of spiritualism, is very rich culturally & traditionally, famous as the last pilgrimage destination for Hindus, many Hindu people travel to Varanasi as last pilgrimage activity of their lives. The sacred river Ganga or the Ganges becomes, here more holy once it touches this holy city Varanasi. Here, the Ganges is associated with countless Ceremonies, which are dedicated to Lord Shiva.

Varanasi, Kashi or Banaras known as the land of Shiva, is. It is described as the land of last rite in Hindu Holy Scriptures. It is also the place where the most ancient tradition was born which is called Slavism. It is also famous for the last Hindu sacraments that is called “Daha Sanskar”. And, people keep traveling since ancient time, Varanasi,  for the last ritual to set free the soul from all kinds of bondage, called

4-  Home Button - The Shanti Paath or The Healing Rituals

The ritual of the recitation, reading, or  chanting in the Sanskrit Language as prescribed in Vedic scriptures are called the Path. Shanti. The healing rituals are equivalent to a recitation of the Mantra for happiness, peace, and harmony.

The Shanti  Paath or The Healing is widely known as  “Peace Making Prayers” that is  derived from the Vedic lifestyle, these prayers often are done to heal the environment and living creatures to prevail peace on the earth. These invocations bring peace,  happiness, joy and harmony in the life of the people to whom it is associated and it starts with rituals, ceremonies, and discourses at opening and closing time.

The Shanti Mantras rituals are part of the Holy Scriptures, the Upanishads. The invocations or chanting end with reciting the word “Shanti”  thrice. Uttering the word, the Shanti, thrice, means to take away the difficulties and hindrances to whom it may concern and he or she feels immediate changes in the surrounding environment. According to Vedic traditions, the obstacles or troubles are codified into three categories and  collectively called “Tapa-Traya.”

These obstacles come from the three ways in our lives;

1-      The External Way - Natural disasters and wild animals.

2-      The Internal - Illnesses and Pain

3-     The Non- Physical way - Ghosts and Evil Spirits.

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The recitations of the Shanti Mantra ritual are meant to calm or pacify these obstacles for the one reciting them, as well as for his or her immediate surroundings. The Shanti Mantra Ritual is the Path that brings peace to the body, mind, and soul. The rituals and prayers pacify the agitated body, mind & soul and help to establish harmony within forever.

When the Sanskrit Vedic syllables are repeated during the invocations and recitations turn into the prayers and the vibrations which are emitted by chanting, bring the changes energy biochemically and its frequency and fills the body, mind, and soul with positive energy and spiritual vibes and bring the transformation in the inner landscapes where God resides in you.

Here is the Translation of the Shanti Healing Mantra;

Unto Heaven be Peace, Unto the Sky and the Earth be Peace, Peace be unto the Water, Unto the Herbs and Trees be Peace, Unto all the Gods be Peace, Unto Brahma and unto All be Peace, And may We realize that Peace, Om Peace, Peace, Peace, Om.

For the people living abroad anywhere across the planet  who are in need of the Shanti Healing Mantra ritual “ Chanting Shanti Mantra, our group of spiritual learned people offer you professional and affordable Shanti Healing Mantra Ritual services or Shanti Mantra recitation services.